

OCTOBER 11, 2020
THANKSGIVING SUNDAY

*Welcome to our service of Holy Eucharist. All are welcome, we are glad that you are here. The people are invited to join in everything that is in **BOLD** type, while the Celebrant will speak the plain type.*

ENTRANCE HYMN

GREETING

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

COLLECT FOR PURITY



Almighty God, to you all hearts are open, all desires known and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Let us pray.

Creator God,
**you made the goodness of the land,
the riches of the sea,
and the rhythm of the seasons.
As we thank you for the harvest,
may we cherish and respect
this planet and its peoples;
through Jesus Christ our Lord. Amen.**

THE PROCLAMATION OF THE WORD

First Reading: A Reading from Deuteronomy 8:7-18

⁷ For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, ⁸ a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹ a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from

whose hills you may mine copper. ¹⁰You shall eat your fill and bless the LORD your God for the good land that he has given you.

¹¹Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. ¹²When you have eaten your fill and have built fine houses and live in them, ¹³and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, ¹⁴then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, ¹⁵who led you through the great and terrible wilderness, an arid wasteland with poisonous^[a] snakes and scorpions. He made water flow for you from flint rock, ¹⁶and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. ¹⁷Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." ¹⁸But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

PSALM 65 *The reader will read the light print, while the people will read the **bold**.*

- 1 You are to be praised, O God, in Zion;*
to you shall vows be performed in Jerusalem.
- 2 **To you that hear prayer shall all flesh come,*
because of their transgressions.**
- 3 Our sins are stronger than we are,*
but you will blot them out.
- 4 **Happy are they whom you choose and draw to your courts to dwell there!***
they will be satisfied by the beauty of your house, by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness, O God of our salvation,* O Hope of
all the ends of the earth and of the seas that are far away.
- 6 **You make fast the mountains by your power;***
they are girded about with might.
- 7 You still the roaring of the seas,*
the roaring of their waves and the clamor of the peoples.
- 8 **Those who dwell at the ends of the earth will tremble at your marvelous signs;*** **you make
the dawn and the dusk to sing for joy.**
- 9 You visit the earth and water it abundantly; you make it very plenteous;* the river of God is
full of water.
- 10 **You prepare the grain,* for so you provide for the earth.**
- 11 You drench the furrows and smooth out the ridges;*
with heavy rain you soften the ground and bless its increase.

Luke 17:11-19

¹¹ On the way to Jerusalem Jesus^[a] was going through the region between Samaria and Galilee. ¹² As he entered a village, ten lepers^[b] approached him. Keeping their distance, ¹³ they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴ When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus'^[c] feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸ Was none of them found to return and give praise to God except this foreigner?" ¹⁹ Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of Christ

Praise to you, Lord Jesus Christ.

SERMON

AN AFFIRMATION OF FAITH

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in the Holy One.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in the Holy One.

Do you believe and trust in God the Holy Spirit,
who gives life to all people
and makes Christ known in the world?

We believe and trust in the Holy One.

This is our faith.

**We believe and trust
in God the Author of all that is,
in God the Word through whom all things came into being,
in God the Spirit who enlivens the whole creation. Amen.**

PRAYERS OF THE PEOPLE

Most gracious God, to you we offer hearty thanks and praise for the return of seed-time and harvest, for the increase of the ground and the gathering in of its fruits, and for all the other blessings your merciful providence has bestowed upon us. We pray that we may walk before you in humility, holiness, and obedience all our days; through Jesus Christ our Lord. **We pray together saying, Lord hear the prayers of our thankful hearts.**

We pray for our church, in New Westminster, in Canada and around the world. As we continue to explore the potential of redevelopment here, we pray for guidance and wisdom, so that our decisions serve you and your people in our community. We pray especially for our Bishop Melissa and our Priest Emilie, and for our new Coadjutor Bishop John Stephens. May they lead us with love, humility and grace. **We pray together saying, Lord hear the prayers of our thankful hearts.**

We pray for all those in authority whose work is ceaseless. Difficult decisions are required if lives are to be saved during this pandemic. Grant our political and health leaders wisdom, patience and understanding as we all navigate these difficult times together. Help them to know that they are not alone, that your love surrounds and supports them. **We pray together saying, Lord hear the prayers of our thankful hearts.**

All over the world, there is growing sickness and despair. There is war, oppression and slavery. We pray for all who are afflicted by these horrors. We pray that the resulting fears are matched by your love and faithfulness. May all who are suffering know that they are not alone, and that the Kingdom of Heaven is close at hand. **We pray together saying, Lord hear the prayers of our thankful hearts.**

Here in New Westminster we pray for all those in need, in body, mind and spirit. We give thanks to all those who help in our ministries to the community, especially our Thrift Shop and its workers and our Food Ministry and its many supporters. All work steadfastly and joyously to the glory of your name. How great it is to work in the service of our Lord. **We pray together saying, Lord hear the prayers of our thankful hearts.**

Many are in need during these difficult days. May our abiding love for you guide us as we seek to meet the challenges we face. We pray for those who are sick and suffering in body, mind or spirit. Please take a moment to name aloud, or silently in your own heart, anyone for whom we can pray. **We pray together saying, Lord hear the prayers of our thankful hearts.**

Always, we remember all those who have departed and now reside with you. We think and pray for Jason, Leif and Vladim and those who grieve their loss. May their memories be a blessing to us all. **We pray together saying, Lord hear the prayers of our thankful hearts.**

Gracious God, we acknowledge all the wonderful gifts you have bestowed upon us, and we give you thanks. May we truly reflect the love you have shown us with open and generous hearts, with patience and kindness, to the glory of your son Jesus Christ, our savior and Lord. **Amen**

CONFESSION AND ABSOLUTION

Happy are those whose sins are forgiven, whose wrongs are pardoned.
I will confess my sins to the Lord, I will not conceal my wrongdoings.

Silence God forgives and heals us.

**We need your healing, merciful God:
give us true repentance.
Some sins are plain to us;
some escape us, some we cannot face.
Forgive us; set us free to hear your word to us;
set us free to serve you.
God forgives you. Forgive others. Forgive yourself.**

THE PEACE

The people stand.

The peace of the Lord be always with you. **And also with you.**

OFFERTORY HYMN

PRAYER OVER THE GIFTS

Let us pray.

God of mercy and grace,
**the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord. Amen.**

EUCHARISTIC PRAYER

May God be with you
And also with you

Lift up your hearts
We lift them up to the Holy One

Let us give thanks to God our Creator
It is right to give our thanks and praise

It is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we join our voices with all creation in this ancient honour song:

**Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

Amen

LORD'S PRAYER

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

BREAKING OF THE BREAD

Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**So may your Church be gathered
from the ends of the earth
into your reign of justice and peace.**

The gifts of God for the people of God.

Thanks be to God.

THE COMMUNION Receiving Communion at St. Barnabas

Please extend both hands for bread; one hand for a wafer (to dip in the cup.) When receiving wine or grape juice, please assist the cupbearer by guiding the chalice with your hand. The silver cup contains wine and the pottery cup contains grape juice.

Please maintain respectful silence during communion.

THE PRAYER AFTER COMMUNION

Let us pray:

All your works praise you, O Lord.

And your faithful servants bless you.

Gracious God,

**we thank you for feeding us with the body and blood of your Son
Jesus Christ.**

**May we, who share his body, live his risen life; we, who drink is cup, bring life to others; we,
whom the Spirit lights,
give light to the world.**

**Keep us firm in the hope you have set before us, so that we and all your children shall be free,
and the whole earth live to praise your name; through Christ our Lord. Amen.**

COMMUNITY ANNOUNCEMENTS

PRIEST'S BLESSING

SENDING HYMN

SENDING OUT

Go forth in peace and love, rejoicing in the power of the Holy Spirit! **Thanks be to God.**



TODAY'S WORSHIP TEAM

Presider: Emilie

Music: Sathia

Prayers: Martha

Reader: Patti