

**MORNING PRAYER**  
**ST. BARNABAS ANGLICAN CHURCH**



***SERVICE OF THE WORD***

***August 9, 2020***

Welcome to our service of Morning Prayer. All are welcome, we are glad that you are here. The *people* are invited to join in everything that is in **BOLD** type, while the Presider will speak the plain type.

## **ENTRANCE HYMN:**

### **OPENING SENTENCE**

May Christ dwell in our hearts through faith; that we being rooted and grounded in love may have power to comprehend what is the breadth and length and height and depth, and to know the love of Christ which surpasses all knowledge. (Eph. 3:17)

### **THE INVITATORY**

I will bless our God at all times.  
**God's praise shall ever be in my mouth.**

O magnify our God with me.  
**Let us exalt God's name together.**

**Glory to God our Creator, to God's most Holy Word,  
and to the Spirit, indwelling;  
as it was in the beginning, is now,  
and will be for ever. Amen.**

### **THE JUBILATE (*Psalm 100*)**

Worship God in the beauty of holiness: **Come let us adore.**

**All the earth cries out with joy to you,  
serving you with gladness;  
coming before you, singing for joy.**

**You, Creator of all, are God.  
You made us, we belong to you.  
We are your people, the sheep of your flock.**

**We go within your gates, giving thanks,  
entering your courts with songs of praise.**

**We give thanks to you and bless your name.  
Indeed, how good you are, O God,  
eternal your merciful love.  
You are faithful from age to age.**

Worship God in the beauty of holiness: **Come let us adore.**

### **Psalm 85:8-13**

Show us your mercy, O God,\*  
and grant us your salvation.

**I will listen to what you are saying,\*  
for you are speaking peace to your faithful people  
and to those who turn their hearts to you.**

Truly, your salvation is very near to those who fear you,\*  
that your glory may dwell in our land.

**Mercy and truth have met together;\*  
righteousness and peace have kissed each other.**

Truth shall spring up from the earth,\*  
and righteousness shall look down from heaven.

**God will indeed grant prosperity,\*  
and our land will yield its increase.**

Righteousness shall go before you,\*  
and peace shall be a pathway for your feet.

**Glory to God our Creator, to God's most Holy Word,  
and to the Spirit, indwelling;  
as it was in the beginning, is now,  
and will be for ever. Amen.**

### **THE PROCLAMATION OF THE WORD**

#### **THE FIRST LESSON**

#### **Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them."

But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

## **THE FIRST CANTICLE**

### **A SONG OF GOD'S GRACE**

**Antiphon: The glorious grace of God is freely bestowed on us in the Beloved.**

**Blessed are you, the God and Father of our Lord Jesus Christ, for you have blest us in Christ Jesus with every spiritual blessing in the heavenly places.**

**You chose us to be yours in Christ before the foundation of the world, that we should be holy and blameless before you.**

**In love you destined us to be your children, through Jesus Christ, according to the purpose of your will.**

**To the praise of your glorious grace, which you freely bestowed on us in the Beloved.**

**In you, we have redemption through the blood of Christ, the forgiveness of sins.**

**According to the riches of your grace, which you have lavished upon us.**

**You have made known to us, in all wisdom and insight, the mystery of your will.**

**According to your purpose which you set fourth in Christ as a plan for the fullness of time.**

**To unite all things in Christ, things in heaven and things on earth.**

**Antiphon: The glorious grace of God is freely bestowed on us in the Beloved.**

## **THE SECOND LESSON**

### **Matthew 14:22-33**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea.

But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water."

He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"

Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased.

And those in the boat worshiped him, saying, "Truly you are the Son of God."

## **THE SECOND CANTICLE**

### **A SONG OF MERCY AND GRACE (Julian of Norwich)**

**Antiphon: God is the light and the grace, which is all blessed love.**

**Jesus is our true mother,  
the protector of the love which knows no end.  
We have our being from Jesus,  
where the foundation of motherhood begins.  
God revealed that in all things, as truly as God is our father  
so truly God is our mother.  
God is the power and goodness of fatherhood;  
God is the wisdom and loving kindness of motherhood.  
God is the Trinity and God is the Unity;  
God is all our life: nature, mercy and grace.  
God is the one who makes us to love,  
and the endless fulfilling of all true desires  
For where the souls highest and noblest,  
then it is humble and lowly.  
God desired Christ to be our mother,  
our brother and our Saviour,  
for God knows us now and loved us before time began.  
In nature, Jesus is our true mother by our first creation,  
and in grace by taking our created nature.  
All the love of offering and sacrifice of beloved motherhood,  
are in Christ our Beloved.  
For in Jesus we have this godly will, both in nature and in grace.**

**Antiphon: God is the light and the grace, which is all blessed love.**

## **THE SERMON**

### **MUSIC FOR REFLECTION**

### **THE PRAYERS**

#### **PRAYERS OF THE PEOPLE**

#### **LORD'S PRAYER**

Let us pray.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## SUFFRAGES

Show us your mercy, O God;  
**And grant us your salvation.**

Clothe your ministers with righteousness;  
**Let your people sing with joy.**

Give peace in all the world;  
**For only in you can we live in safety.**

Keep this nation under your care;  
**And guide us in the way of justice and truth.**

Let your way be known upon earth;  
**Your saving health among all nations.**

Let not the needy be forgotten;  
**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;  
**And sustain us with your Holy Spirit.**

## COLLECT OF THE DAY

**O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the**

things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **COLLECT FOR SUNDAY**

O God, you make us glad  
with the weekly remembrance  
of the glorious resurrection  
of your Son our Lord:  
Give us this day such blessing  
through our worship of you,  
that the week to come may be spent in your favor;  
through Jesus Christ our Lord. Amen.

**COLLECT FOR MISSION** (We pray for our church, especially the members of our community watching from home, or who are unable to attend services)

Loving God,  
from birth to death,  
you hold us in your hand:  
make us strong to bear each other's burdens  
and humble to share our own,  
that as one family we may rest in your power  
and trust in your love;  
through Jesus Christ our Lord.  
Amen.

### **CLOSING**

O the depth of the riches and wisdom of God;  
**How unsearchable are your ways.**

From God and to God are all things;  
**To you be the glory forever. Amen.**

### **SENDING HYMN:**

In TODAY'S SERVICE

Celebrant: Emilie Smith

Music: Janet Murray

Prayers: Roland Gwan

Reader: Lorne Thompson