

*August 30, 2020 ~ Thirteenth Sunday After Pentecost*

*Welcome to our service of Holy Eucharist. All are welcome, we are glad that you are here. The people are invited to join in everything that is in **BOLD** type, while the Celebrant will speak the plain type.*

*The people stand.*

**Entrance Hymn ~ Come Bring Your Burdens to God, For Jesus Will Never Say No**

*Greeting*

Blessed be the holy Trinity, one God,  
the fountain of living water,  
the rock who gave us birth,  
**our light and our salvation.**

There is one body and one Spirit,  
there is one hope in God's call to us;  
**one Lord, one faith, one baptism,**  
**one God and Father of all.**

*Gloria*

Glory, glory, glory,  
Glory be to God on High  
And on earth peace to the people  
in whom God is well pleased

*Collect of the Day*

Let us pray.  
Holy God of Israel,  
draw us near to you,  
so that in place of hostility there may be peace;  
in place of loneliness, compassion;

in place of aimlessness, direction;  
and in place of sickness, healing;  
through Christ Jesus,  
in whom you draw near to us.

Amen.

## *The Proclamation of the Word*

*The people sit.*

First Reading: A Reading from Exodus

### **Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up."

When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am."

Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground."

He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey.

The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.

So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?"

He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'"

God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

## PSALM 111

*The reader will read the light print, while the people will read the **bold**.*

- 1 I will give thanks to God with my whole heart,\*  
in the assembly of the upright, in the congregation.
- 2 **Great are your deeds, O God!\***  
**they are studied by all who delight in them.**
- 3 Your work is full of majesty and splendor,\*  
and your righteousness endures for ever.
- 4 **You make your marvelous works to be remembered;\***  
**You are gracious and full of compassion.**
- 5 You give food to those who fear you;\*  
you are ever mindful of your covenant.
- 6 **You have shown your people the power of your works\***  
**in giving them the lands of the nations.**
- 7 The works of your hands are faithfulness and justice;\*  
all your commandments are sure.
- 8 **They stand fast for ever and ever,\***  
**because they are done in truth and equity.**
- 9 You sent redemption to your people; you commanded your covenant for ever;\*  
holy and awesome is your Name.

10 The fear of Yahweh is the beginning of wisdom;\*  
those who act accordingly have a good understanding; God's praise endures for ever.

Glory to God our Creator, to God's most Holy Word,  
and to the Spirit, indwelling:\*

as it was in the beginning, is now and will be for ever. Amen.

Second Reading: A Reading from Paul's Letter to the Romans

### **Romans 12:9-21**

Let love be genuine; hate what is evil, hold fast to what is good;  
Love one another with mutual affection; outdo one another in showing honor.  
Do not lag in zeal, be ardent in spirit, serve the Lord.  
Rejoice in hope, be patient in suffering, persevere in prayer.  
Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them.  
Rejoice with those who rejoice, weep with those who weep.  
Live in harmony with one another; do not be haughty, but associate with the lowly; do not  
claim to be wiser than you are.  
Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.  
If it is possible, so far as it depends on you, live peaceably with all.

Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written,  
"Vengeance is mine, I will repay, says the Lord."  
No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink;  
for by doing this you will heap burning coals on their heads."  
Do not be overcome by evil, but overcome evil with good.

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew **Glory to you O Christ.**

### **Matthew 16:21-28**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and  
undergo great suffering at the hands of the elders and chief priests and scribes, and be  
killed, and on the third day be raised.

And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you."

But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me.

For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of Christ.      **Praise to you O Christ**

## *Sermon*

### *An Affirmation of Faith*

Let us declare our faith in God.

**We believe in God the Creator,**

**from whom every family**

**in heaven and on earth has its being.**

**We believe in God the Word Incarnate,**

**who lives in our hearts through faith,**

**and fills us with the love of God.**

**We believe in God the Spirit of counsel and wisdom,**

**who strengthens us with power from on high.**

We believe in one God,  
the Father, the Son and the Holy Spirit,  
now and until the ages of ages. Amen.

*The people stand, sit or kneel.*

## *Prayers of the People*

### *Confession and Absolution*

Happy are those whose sins are forgiven, whose wrongs are pardoned.  
I will confess my sins to the Lord, I will not conceal my wrongdoings.

### *Silence*

God forgives and heals us.

We need your healing, merciful God:  
give us true repentance.  
Some sins are plain to us; some escape us,  
some we cannot face.  
Forgive us; set us free to hear your word to us;  
set us free to serve you.

God forgives you.  
Forgive others;  
Forgive yourself.

### *The Peace*

*The people stand.*

The peace of Christ be always with you. And also with you.  
As we greet one another at a distance we will sing softly:

I see you (6x)  
Hinene (6x)

### *Offertory Hymn*

Hallelujah we sing your praises,  
all our hearts are filled with gladness

## *Prayer over the Gifts*

Let us pray:

Loving God,

before the world began you called us.

Make holy all we offer you this day,

and strengthen us in that calling.

We ask this in the name of Jesus Christ the Lord.

Amen.

## *Eucharistic Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right that we should praise you . . .

. . . to proclaim the glory of your name:

## *Sanctus*

Holy, Holy, Holy Lord, God of Power and Might

Heaven and Earth are Full of your Glory.

Hossana in the Highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the Highest

Holy God, source of life and goodness ...

Therefore we proclaim the mystery of faith.

**Christ has died, Christ is risen. Christ will come again.**

Recalling his death . . .

Now and forever. **Amen.**

As our Saviour taught us, let us pray,  
Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### *Breaking of the Bread*

We break this bread to share in the body of Christ.

**We, being many, are one body,  
For we all share in the one bread.**

### *The Communion*

*The Table is ready and all are welcome*

The gifts of God for the people of God.

Receiving Communion at St. Barnabas

*Please extend both hands for bread; one hand for a wafer (to dip in the cup.) When receiving wine or grape juice, please assist the cupbearer by guiding the chalice with your hand. The silver cup contains wine and the pottery cup contains grape juice.*



## *The Prayer After Communion*

*The people stand.*

Let us pray:

O God,

as we are strengthened in these holy mysteries,

may our lives be a continual offering,

holy and acceptable in your sight;

through Jesus Christ the Lord. Amen.

Glory to God,

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

## *Announcements*

## *Priest's Blessing*

Sending Hymn

Thank you for the day, Lord. Thank you for this day. (2x)

This healing, this healing, this healing day (2x)

## *Sending Out*

Go forth in peace and love, rejoicing in the power of the Holy Spirit!

Thanks be to God.

## *Today's Worship Team*

Presider: Emilie

Music: Patti

Readers: Martha, Maureen

Prayers: Roland